

2019

## **NOTICE – WE CHANGED THE DAYS OF THE WEEK – TO FRIDAY / SATURDAY**

**31ST ANNUAL MARATHON CITY GARAGE SALE – \*\*\*FLAT \$10 ENTRY FEE\*\*\***

**FRIDAY, APRIL 26, 7:30AM – 7:00PM**

**SATURDAY, APRIL 27, 7:30AM – 6:00PM**

- 1. APRIL 1<sup>ST</sup> – DEADLINE TO REGISTER & PAY & GET YOUR LISTS TO MYSELF OR BRENDA - ESPECIALLY WITH ANY NEW ADDRESS NUMBERS!!! TEXT OR EMAIL**  
[carol.salber@yahoo.com](mailto:carol.salber@yahoo.com) 715-581-4444  
  
[blwirkus@yahoo.com](mailto:blwirkus@yahoo.com) 715-370-4472
2. EACH HOUSE WILL RECEIVE A NUMBER, WHICH COINCIDES WITH THE MAP. IT IS YOUR RESPONSIBILITY TO DISPLAY YOUR NUMBER -
3. **I WILL EMAIL AS MANY AS POSSIBLE WITH THE LISTS AND MAPS, HOWEVER - YOU WILL NOT GET A NUMBER UNLESS PAYMENT IS MADE! WE HAD A FEW LAST YEAR THAT NEVER BOTHERED TO PAY.** I USE THE MONEY FOR THE ADVERTISING & PRINTING, & WE ADVERTISE IN MANY, MANY OF THE PAPERS, TV CHANNELS, SOCIAL MEDIA, GARAGE SALE SITES. WE HAVE A TREMENDOUS TURNOUT DUE TO SPREADING THE WORD ALMOST STATE-WIDE.
4. **DEADLINE FOR PAYMENT AND TO GET YOU ITEMS ON THE LIST IS APRIL 1<sup>ST</sup>** – IF YOU DON'T PAY YOU WILL NOT BE ON THE LIST NOR WILL YOU HAVE A NUMBER. THIS IS DUE TO THE ONES LAST YEAR THAT DID NOT PAY.
5. IF YOU NEED TO PICK UP MAPS OR LISTS - THEY WILL BE AVAILABLE FOR PICK UP ON **MONDAY, APRIL 22ND 5:00PM – 7:00PM OR BY CONTACTING ME.** THESE MAPS ARE PROVIDED TO YOU FOR DISTRIBUTION TO ANYONE THAT ASKS FOR ONE EITHER BEFORE OR DURING THE GARAGE SALES. PLEASE POST AT YOUR CHECKOUT AREA. YOU NEED TO MAKE YOUR OWN COPIES.
6. **IF YOU WISH TO HAVE YOUR ITEMS ON THE LIST, PLEASE EMAIL OR SEND TEXT TO BRENDA PRIOR TO APRIL 1<sup>ST</sup>. IF YOU DO NOT MEET THAT DEADLINE, YOUR ASSIGNED NUMBER WILL BE BLANK ON THE ITEM LIST. THERE WILL BE NO LATE ADDITIONS TO THE LIST.**
7. **DO NOT SEND LARGE LISTS**  
**KEEP IT BASIC!! LISTS WILL BE ADJUSTED AT OUR DISCRETION.**
8. WE ARE ASKING EACH HOUSE TO GIVE A **FLAT \$10 ENTRY FEE**. PLEASE SUBMIT YOUR PAYMENTS TO ME PRIOR TO APRIL 1<sup>ST</sup> ! YOUR ENTRY FEE IS USED FOR PRINTING THE MAPS AND LISTS, STAMPS, ADVERTISING, ETC. . .

ADS ARE PLACED IN THE WISCONSIN VALLEY SHOPPER, WISCONSIN RAPIDS, STEVENS POINT, ABBOTSFORD, MEDFORD, THORP, BUYERS GUIDE IN WAUSAU, MERRILL, MARSHFIELD AND ANTIGO, THE WAUSAU DAILY HERALD, SUNDAY POLKA SHOW (WDEZ), THE RECORD REVIEW, CRAIGSLIST AND FACEBOOK. **IF YOU DO NOT WANT EARLY SALES PLEASE INFORM BRENDA** – “No Early Sales” WILL BE PRINTED ON THE LIST BY YOUR SALE.

**THIS YEAR IF YOU WANT EARLY SALES THEY WILL BE ON THURSDAY**

IF YOU WISH TO BE TAKEN OFF THIS LIST, PLEASE LET ME KNOW!

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO TEXT ME OR EMAIL ME - PASS THIS ON